

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **5:00** _____ **P.M.** _____

ON **Monday, April 10, 2023**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed

by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

REGIONAL AGREEMENT COMMITTEE

(Title of board, committee, commission, etc.)

Date

4/05/2023

Agenda

Pledge of Allegiance

- A. Public Comment
- B. Meeting Minutes Approval
 - a. February 13, 2023
 - b. February 27, 2023
- C. Regional Agreement feedback on Consensus Document

Adjournment

Posted by WHRSD clerk 04/05/2023 at 4:00 PM for RAC meeting 04-10-2023